



3738
#9

Patent
Docket No: 687-430

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Balkrishna S. Jadhav

Group Art Unit: 3738

Serial No.: 09/774,516

Filed: 1/31/2001

Examiner: David J. Isabella

For: Bioresorbable Stent

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

October 21, 2002
Date
Signature - Linda K. Newton

**REVOCATION OF POWER OF ATTORNEY UNDER 37 C.F.R. § 1.36
AND POWER OF ATTORNEY UNDER 37 C.F.R. § 1.34 and CHANGE OF
ADDRESS**

Commissioner for Patents
Washington, DC 20231

Dear Sir:

The undersigned, American Medical Systems Inc., is the assignee of the entire right, title, and interest in the above-identified application, as recorded for parent application (U.S. Serial No. 09/324,743, filed June 3, 1999) in the United States Patent and Trademark Office at Reel 010015, Frame 0360. The assignee hereby revokes all powers of attorney previously given, and appoints the following attorney to prosecute and transact all business in the U.S. Patent and Trademark Office connected therewith: Jeffrey J. Hohenshell, Reg. No. 34,109. The assignee requests that all correspondence with respect to this application be directed to:

Jeffrey J. Hohenshell
American Medical Systems Inc.
10700 Bren Road West
Minnetonka, Minnesota 55343
Ph: 952 930 6135
Fax: 952 930 6503

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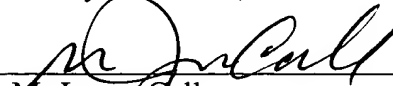
TECHNOLOGY CENTER R3700

Under 37 C.F.R. § 3.73(b), I hereby state that I have reviewed the attached recorded assignment and, to the best of my knowledge and belief, title is in American Medical Systems Inc. name. I am empowered to act on behalf of American Medical Systems Inc. in this matter.

Registration Number --	Telephone Number 952 930-6238
Date 10/21/02	

Respectfully submitted,

By



M. James Call
Executive Vice President and CFO

American Medical Systems Inc.
10700 Bren Road West
Minnetonka, Minnesota 55343
Fax: 952 930 6503



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

AUGUST 13, 1999

PTAS

OPPENHEIMER WOLFF & DONNELLY LLP
ATTN: JAMES W. INSKEEP
500 NEWPORT CENTER DRIVE, SUITE 700
NEWPORT BEACH, CA 92660-7007

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UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/03/1999

REEL/FRAME: 010015/0360
NUMBER OF PAGES: 2

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

JADHAV, BALKRISHNA S.

DOC DATE: 06/02/1999

ASSIGNEE:

AMERICAN MEDICAL SYSTEMS, INC.
10700 BREN ROAD WEST
MINNETONKA, MINNESOTA 55343

SERIAL NUMBER: 09324743

FILING DATE: 06/03/1999

PATENT NUMBER:

ISSUE DATE:

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ASSIGNMENT DIVISION
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6-15-1999

FORM PTO-1595



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COVER SHEET

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Hon. Commissioner of Patents & Trademarks: Please record the attached original documents or copies.

1. Name of conveying party(ies):

BALKRISHNA S. JADHAV

Additional name of conveying party attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other

Execution Date: June 2, 1999

2. Name and address of receiving party(ies)

Name American Medical Systems, Inc.

Internal Address:

Street Address: 10700 Bren Road West

City: Minnetonka State MN ZIP 55343

Additional name(s) and address(es) attached? ☐ Yes ☒ No

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4. Application number(s) or patent numbers:

If this document is being filed together with a new application, the execution date of the application is: June 3, 1999

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached?

☐ Yes

☒ No

5. Name and address party to whom correspondence concerning document should be mailed:

OPPENHEIMER WOLFF & DONNELLY LLP
500 Newport Center Drive, Suite 700
Newport Beach, CA 92660-7007

Attn: James W. Inskeep

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) \$40.00

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit Account number:

16-2230

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James W. Inskeep

Name of Person Signing

Signature

June 3, 1999

Date

Total number of pages including cover sheet, attachments, and document: 2

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments Washington, D.C.

ASSIGNMENT

WHEREAS, I, Balkrishna S. Jadhav, residing at 14525 - 48th Place North, Plymouth, Minnesota 55446 USA, a citizen of India, have invented certain new and useful improvements disclosed in an application for United States Letters Patent titled, Bioresorbable Stent, and executed by me on even date herewith; and

WHEREAS, AMERICAN MEDICAL SYSTEMS, INC., a Delaware Corporation, located at 10700 Bren Road West, Minnetonka, Minnesota, U.S. 55343, (hereinafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE"), wants to acquire the entire right, title and interest in and to said improvements and application,


NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignee the entire right, title and interest in and to said improvements, and said application and all divisions, substitutes and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said improvements in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty is to issue patents on applications as aforesaid, to issue all patents for said improvements to Assignee in accordance with the terms of this assignment;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant and agree that I will communicate to Assignee any facts known to me respecting said improvements, and testify in any legal proceedings, sign all lawful papers, execute all divisional continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee to obtain and enforce proper patent protection for said improvements in all countries.

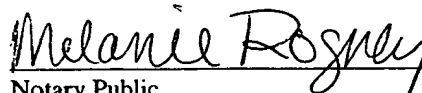
THIS ENTIRE ASSIGNMENT inures to the benefit of Assignee, its successors and assigns, and is binding upon me, my heirs, successors and legal representatives.

IN TESTIMONY WHEREOF, I hereunto set my hand this 2nd day of June, 1999.

 6/2/99
Balkrishna S. Jadhav

STATE OF MINNESOTA)
) ss.
COUNTY OF HENNEPIN)

On this 2 day of June, 1999, before me Melanie Rogney, the undersigned Notary Public, personally appeared Balkrishna S. Jadhav, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.


Notary Public

